The Divine Liturgy of Saint John Chrysostom

**Apolytikion for the Resurrection (Tone One)**
Savior, Your tomb was sealed by the Jews with a stone. Soldiers kept watch over Your sacred body. Yet, You rose on the third day, giving life to the world. Wherefore the powers of heaven cried out to You, O Giver of Life. “Glory to Your Resurrection, O Christ; glory to Your Kingdom, glory to Your dispensation who alone are the Loving One.”

**Kontakion for the Theotokos (Tone Four)**
O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.
The Epistle is from Romans 2:10-16
Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

The Gospel is from Matthew 4:18-23
At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Saint of the Day: David of Thessaloniki
Saint David, who was from Thessalonica, lived a most holy and ascetical life. For some years, he took up his dwelling in the branches of an almond tree, exposed to all the elements and extremes of the weather. He reposed in peace during the reign of Saint Justinian the Great, in the sixth century.

Saint of the Week: Samson the Innkeeper
Saint Samson was from Rome and flourished during the reign of Saint Justinian the Great. Being a physician, he came to Constantinople, where he so distinguished himself for his virtue and his love for the sick and the poor that Patriarch Menas ordained him priest. The Emperor Justinian was healed by him, and out of gratitude built him a large hospital, which was afterwards known as "The Hospice of Samson." Saint Samson is one of the Holy Unmercenaries.