

CROSS CURRENTS

Church Newsletter
Summer/Festival 2008

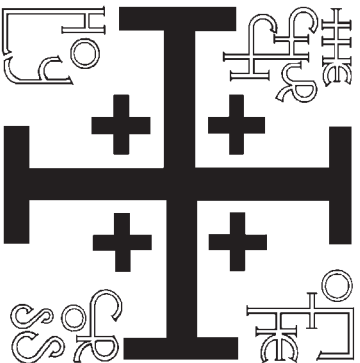


NEW ASSISTANT TO BEGIN SEPTEMBER 1

With God's blessings, **His Eminence Metropolitan Gerasimos** of San Francisco will assign a new assistant priest to **Father Peter** and our Holy Cross community. **Mr. Peter Sotiras**, who has been serving as the Youth Director for the Metropolis of San Francisco, will begin his responsibilities here at Holy Cross on **September 1**. Mr. Sotiras hails from the Church of the Nativity of Christ in Marin County. His Eminence Metropolitan Gerasimos will ordain Peter to the Holy Deaconate on **Sunday, September 7** in his home parish. The following **Sunday, September 14**, His Eminence will ordain the new deacon to the Holy Priesthood here in Belmont. As you know **September 14** is the feast of the Exaltation of the Holy and Life-Giving Cross of our Lord, our feast day. This will be a unique opportunity for all of us as a community and I hope our entire parish will make plans to attend both the Divine Services as well as the hosted luncheon that will follow.



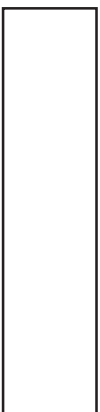
You will receive an announcement soon as invitations will be mailed to all in our parish community. So mark your calendars and plan on the attending this spiritually uplifting and sacred event in the life of our community and welcome Peter and his lovely wife **Angie** (daughter of **Father James** and **Barbara Retelas**). More information will be forthcoming in the September *Cross Currents*.



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Articles and ads for *Cross Currents* are due on the 15th of the month prior to the month of desired publication.

DORMITION OF THE THEOTOKOS

Commemorated August 15

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions. Dismissal Hymn (First Tone)

As we celebrate this miraculous and inspiring feast we are mindful of the many members of our parish community who are named after the Panayia and who celebrate today. May our Lord, through the many intercessions of the Theotokos, have mercy and compassion upon us and continue to bless us with good health and spiritual strength and growth. *Chronia Polla! Kai Tou Chronou!*

The sacred Feast of the Dormition of the Theotokos marks her repose, which was followed by the translation of her sacred body three days later into heaven. This feast, therefore, marks her soul being commended into her Son's hands and the short sojourn of her body in the tomb.

Unlike the Resurrection of Christ, the mysterious character of her death, burial, resurrection and ascension were not the subject of apostolic teachings, yet they were recorded by the tradition of the Holy Orthodox Church and writings of the Church Fathers.

The Dormition of the Theotokos took place while Apostle Thomas was preaching the gospel in India. The other Apostles had been caught up from various lands on the clouds of heaven, and were transported to Gethsemane, to the bier of the all-blessed Virgin. This was permitted by the will of God, so the faithful might be assured that the Mother of God was bodily assumed into heaven. For just as they were more greatly assured of the Resurrection of Christ, through the disbelief of Thomas, so did they learn of the bodily assumption into heaven of the all-pure Virgin Mary through the delay of Thomas.

On the third day after the burial St. Thomas was suddenly caught up in a cloud in India and transported to a place in the air above the tomb of the Virgin. From that vantage point, he beheld the translation of her body into the heavens, and cried out to her, "Whither goest thou, O all-holy one?" She removed her girdle and gave it to him saying, "Receive this, my friend." And then she was gone.

He then descended to find the other disciples keeping watch over the sepulchre of the Theotokos. He sat down beside them, with the girdle in his hand, greatly saddened that he had not been there when she reposed, as had been the other Apostles. Hence, he said, "We are all disciples of the Master; we all preach the same thing; we are all servants of the one Lord, Jesus Christ. How, then, is it that ye were counted worthy to behold the repose of His Mother, and I was not? Am I not an Apostle? Can it be that God is not pleased with my preaching? I beseech you, my fellow disciples: open the tomb, that I also may look upon her remains, and embrace them, and bid her farewell!"

The Apostles took pity on St. Thomas and opened the tomb. All were aghast when they found it empty, not realizing that moments before she had been bodily transported to paradise to be the mediatrix of Christians. All that remained were her burial clothes, which emitted a wonderful un-earthly fragrance.

The Feast's kontakion speaks of her as an unfailing hope and mediation, reminding us of her intercessory role in paradise. Neither the tomb

nor death had power over the Theotokos, who is ever watchful in her prayers and in whose intercessions lies unflinching hope. For as the Mother of Life she has been translated unto life by Him Who dwelt in her ever-virgin womb.

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.
Kontakion (Second Tone)

PRESIDENT'S CORNER

by **Jim Smith**, Parish Council President



Treasure and Talent – Our Future Depends On It

In my last article, I discussed the Parish Council's role in helping instill the habit and practice of stewardship in the community through time, treasure, and talent. I would like to continue this theme in the context of the annual Greek Festival that our parish hosts on Labor Day weekend. The Greek Festival is a perfect opportunity for us as to practice stewardship by giving to the community our time, treasure and talent.

I would like to start by speaking briefly about the concept of *treasure* in the context of the Greek Festival. Several parishioners contribute their *treasure* by providing donations to help underwrite and sponsor the Festival; a larger number contribute *treasure* by the simple act of purchasing food at the Festival. It bears repeating that without the treasures of our parishioners, our Greek Festival would not enjoy the success it does. While treasure is an undeniably important concept, I would like to focus this article on the two other facets of stewardship: time and talent.

Let's take a closer look at the *time* that goes into our Festival. The Greek Festival is open to the public for twenty-eight hours over the course of Labor Day weekend. The work starts at 4 am each morning and the last workers leave well past 10 PM. In other words, to be open ten hours each day is to have workers available for at least eighteen hours each day. Now let's add on the preparation time that takes place the week prior the Festival; during the entire week leading up to the Festival, last minute preparations are

made inside the kitchen, outside on the grounds, and in every corner of church property. Now let's add on all the hours during the summer needed to prepare more than twenty different Greek recipes ... I am beginning to lose count of the number of hours that go into the Festival. We do have an idea of how many people are required to work in order to log these hours. Care to guess? Fifty? One hundred? Two hundred? We estimate that over five hundred volunteers work each year at the Festival. That's a lot of *time*. So how does this relate to stewardship? Because *everybody's* individual time is crucial to make the Festival a success. One person can't simply work for one thousand hours (that would be six weeks straight!) and put on a Festival, nor can two or three or even ten or twenty. The Festival is built around five hundred different peoples individual time contributions. Every four-hour shift, even if it is all that you can afford to give during the weekend, is critical. In this regard the Festival is truly the effort of an entire community's *time*.

Finally, there is *talent*. Much like the discussion about *time*, the Festival relies on the individual talent contributions of over five hundred people, each with unique talents. Just like the *time* analogy, we can't have a Festival with just the talents of two people, no matter how much talent those two people possess (I am trying to imagine taking two of the most brilliant rocket scientists on the planet and have them run the entire Festival themselves. Regardless of the amount of particular talent they possess, it wouldn't be sufficient). Just like the *time* analogy, the Festival needs every single individual talent to succeed, whether that particular talent is cooking, baking, grilling, roasting, cutting, chopping, kneading, serving, pouring, cleaning, hammering, plumbing, sawing, measuring, cashiering, counting, checking, double-checking, verifying, managing, selling, conducting, singling, harmonizing, plucking, strumming, bowing, acting, directing, photographing, helping, informing ... the Festival need your *talent*. Again, the Festival is truly the effort of an entire community's *talent*.

The Greek Festival is also good to examine in the context of stewardship because it underscores what you receive in return for your time, treasure, and talent. Every year, the Festival is full of stories of new and renewed friendships and countless memories. Many of the same workers return each year to work at the Festival. Why is this? I can only conclude it is because they know that no matter how much of their time, how much of their talent, and how much of their treasure they give to the Festival, they take back much more in return.

We often speak of stewardship in terms of the three basic components: time, treasure and talent. The Greek Festival provides us a way to not only understand how these three components work together but also the opportunity to showcase our talents and understand how stewardship returns to us more than what we invest. I look forward to working with all of you at the Greek Festival this year!

If you are interested sharing your time, treasure and talent with the Festival please call or e-mail:

Ella Stamates @ 369-9825, e-mail ellastamates@yahoo.com or
Bob Nemchik @ 685-5590, e-mail bobsbstd@aol.com or
Peter Bibbes @ 572-1026, e-mail pxgxbibbes@aol.com or
Church office @ 591-4447, e-mail office@goholycross.org

FESTIVAL NOTES

by *Tanya Eleftheriades, Cooking and Baking Co-chair*

As the school year ends and summer camps start, the preparations for the Festival are “full steam ahead”.

Let’s start with some kitchen news first! Cooking and baking for the Festival have been under the direction of **Jenny Kalaitzidis** these past six years; just before she left for Greece last month, she turned over all the contacts and plans to **Theodora Kounalakis**. If you are a chair, or interested in being someone’s right-hand man, don’t wait for Theodora to call you — pick up the phone and call her at 594-9585! She has already talked to several women new to our community who are excitedly facing their first Holy Cross Festival.

Tanya Spirtos Eleftheriades plans to co-chair both galactoboureko (in July) and melomakarona (in August) with Theodora.

Terry Smith is looking forward to chairing kourambiedes with Theodora while **Fani Haramalis** and **Katina Tzifas** are planning to prepare both paximadia and koulourakia.

Thomy Iuppa has prepared an exceptional moussaka; **Jim Smith** is trolled the aisles of Farmer’s Markets for extra spinach and swiss chard for the Spanakopita.

Chris Canellos (the Youvetsi king) and his team won’t be satisfied until everyone in Belmont has tasted his Youvetsi!

Father Peter has his fingers crossed that **Kathy Polychroniou** will be there checking the ingredients for pastitsio.

Leo Maheras and **Tony DeFerrari**, after years of tutelage under **Dimitri Melas**, are gung-ho as they assist him in the preparations for even more calamari sales.

Dan Kalamaras and **Mark Rowen** dream of chickens, always the perfect color and plumpness, cut and marinated during that last week (Chicken cleaning is still “all hands on deck” and bring your own sharp knife!)

Jenny Cladis mentally organizes the food lines, **Todd Elliot** looks forward to running the hot dishes and **Chris Daskalakis** prepares to keep the cold drinks even colder while his wife **Olga** reviews her Cretan rice recipe with dedicated helper **Peter Economos**.

PHILOPTOCHOS END OF THE YEAR REPORT

by *Mary Peros, President*

It has been an extremely busy and hectic year for us. In addition to a full calendar, this year we hosted two very special events. One was the Holiday Brunch at Christmas and the other was the opportunity to hear **Jackie Speier**. The culmination to our year was the recent fashion show, *Me Ke Aloha*, which took us to Hawaii for the afternoon, complete with dancers, music and island food.

One of the commitments we support with the proceeds of the show is the Church and Community Service Awards. These awards are presented to those graduating high school seniors who have demonstrated service to our Church and to the community. The recipients were honored after Church on June 8 with a reception during coffee hour. Our year ended with a celebration honoring Dads on Father’s Day.

As many of you may have noticed, there are two new icons as you enter Church, Saints Cosmas and Damianos, the patron saints of the Philoptochos. These icons were sponsored by the Philoptochos and a Holy Cross family with funds that we have collected over the past several years. In addition, generous donors have graciously contributed, making the creation of these beautiful icons possible. It is our hope that in the coming year we can all participate in the blessing of these two icons honoring these two unmercenaries and healers.

Enjoy the last few weeks of summer!

CHOIR NOTES : *Meat is for Us*

by *Eva Canellos*

If you think you smelled the heavenly aroma of tasty, barbecued meat wafting down from the choir loft recently, don't be alarmed. The choir members are not grilling burgers up there, and we're not having a picnic, either.

But we ARE basking in the aftermath of a fast-free week after both Easter and Pentecost. As you probably know, there's no fasting during the week following Easter and Pentecost. So everyone got to eat meat on Wednesday and Friday of those weeks without breaking any fasting rules.

Now, I'm sure this didn't affect the breath of any of my fellow choir members. But it is highly possible that I was guilty of exhaling Big-time Barbecue Breath by the end of Pentecost week, and this fascinating scent could have made its way down to the congregation with each "Amen" or "Alleluia."

I couldn't help it. I love, love, love meat. Burgers, steaks, ribs, you name it—I eat it. And sometimes there's no escaping it—even at church. We actually sing a Pentecost hymn that's a dead-ringer for "Meat Is for Us."

Of course, we don't really sing "Meat Is for Us." The hymn is actually called, "*Mi Tis Fthoras*." But after years of singing this Pentecost hymn, my husband Chris discovered (with tongue in cheek) that if you say it quickly (Mee Tees Fthor-ahs), the hymn could sound like, "Meat Ees for Us," which of course corresponds with the no-fasting rule for the week after Pentecost. Our choir director, **Steve Cardiasmenos**, and his wife **Leslie**, picked up on this slight variation of the title and decided to hold a "Meat Is for Us" dinner recently at their home. It was so great! The Cardiasmenos' made tons of scrumptious BBQ ribs and awesome chicken drummettes, so there was plenty of "meat for us," and the rest of the choir brought other assorted food, and we enjoyed each other's company and a marvelous, meaty meal!

"*Mi Tis Fthoras*" actually has nothing to do with meat. The hymn is a beautiful magnificat dedicated to the Virgin Mary: "Mother who has known no man, you have conceived in purity, lending your body to the Word, the Creator of all, holding in you Him who cannot be contained. You have become the place of rest of your infinite Creator. You, do we magnify."

Well, maybe I have to correct myself now, because in those powerful words of that hymn, I have to say that I do indeed find a lot of "meat," in the form of important teachings. The hymns we sing are treasure troves of teach-

ings! We're so blessed that in the Christian Orthodox Church there are many gorgeous hymns, and we choir members are blessed to use our God-given voices to express such powerful and meaningful words through the hymns.

The choir took our annual "break" in July, so that members could enjoy some vacation time. This was also a prime opportunity to air out any residual BBQ odors from the choir loft, and of course MY big plan will be to hit the drug store and stock up on the coolest, freshest, meat-destroying breath mints!

CRO-KNITS MEET AGAIN

by *Ella Stamates*

After a brief respite, the ladies who love to crochet and knit blankets, scarves, and hats for those in need met again at the home of **Brenda Visas** on Saturday, May 17. Our afternoon was enlightened by a representative from PROJECT LINUS, a non-profit organization that distributes blankets and quilts to children who need security, warmth, and comfort because of serious illness, trauma or who are otherwise needy. Volunteers provide new, hand-made, washable blankets as gifts to children up to 18 years of age.

Marilyn, our speaker, was inspiring, to say the least. Her chapter in San Jose has donated over 14,000 blankets locally since April 2002. Nationally, PROJECT LINUS has donated over 2,300,000 blankets. Both of these statistics are staggering in the outreach they've achieved to those in need and to the organization in charge for their tremendous efficiency in making and distributing so very many.

Some of the organizations receiving blankets from Project Linus include : Catholic Charities Ronald McDonald House, Indian Health Center Children's Cancer Camp in Western States, Foster and Adoptive Parents Kinship and many, many more.

At Holy Cross, under the auspices of our wonderful Philoptochos, we realize more than ever how important it is to offer our homemade items of blankets, scarves, and hats, given in love, to those who have special needs. Therefore, it is imperative (if I may offer that term) for us to continue with this project and to encourage others to become active participants as we reach out further to discover other places that welcome our gifts. And, you don't have to be perfect at knitting or crocheting; I'm not!

Please call chair, **Brenda Visas** at 917-0827 to offer your time and talent. The Cro-Knits usually meet on the third Saturday of the month from 1-3 PM. All are welcome.

CAMPUS NEWS

Look around and notice the beautiful flowers and plants which adorn the front of the church and office building. Two entities are responsible; one, an anonymous parishioner who puts many hours into this beautification, and the other, our Sunday School children who spent part of Good Friday planting flowers in anticipation of Christ's resurrection and its promise for eternal life with Him. Enjoy this colorful view and give a mental thanks to those who made it possible.

NEW ON-LINE RELIGIOUS EDUCATION REGISTRATION!

With the first day of Religious Education coming soon on **September 7**, we are happy to inform you that for the first time ever you can register your children on-line. This new process is beneficial for your Religious Education staff, for your convenience and for the environment. Go to our church website <www.goholycross.org> and click on the appropriate link.

The culmination of the 2007-2008 school year included, with our commencement ceremony, each of our young people receiving a red egg with seeds to plant and nurture over the summer. Our goal in offering these seeds was for each child to return at the beginning of the new 2008-2009 Religious Education year with, a basil plant to offer to the church for its feast day, the elevation of the Holy Cross on **September 14**. Bring the whole plant on **September 7** to your classroom or bring the cut plant to Vespers on **Saturday, September 13** at 5:30.

How blessed we are that along with celebrating our feast on September 14th as a community we will also be a witness to the ordination of our future assistant priest. In order to understand and participate most fully in this Sacrament of Holy Ordination our first day of Religious Education will include lessons on the significance of this Holy Sacrament of our church. Because we are not often given the opportunity to witness an ordination, we hope that each of our young people and their families will take advantage of this blessing.

If you are not able to register on-line, a registration table will be set up on **September 7**, the first day of Religious Education.

YOUTH CHOIR

Our youth choir will sing during the ordination service which will take place on **September 14**. In order to prepare for this, youth choir rehearsals will begin on **August 24** immediately following Divine Liturgy. If you are interested in singing for this special day and for other Divine services throughout the year, please come and join us!

CERTIFICATE OF ATTAINMENT IN GREEK

from the Consulate General of Greece - Education Office

The Education Office of the Greek Consulate in San Francisco would like to express its gratitude to the Holy Cross Greek Orthodox Community in Belmont and especially the director of the Greek School Mrs. **Theodora Kounalakis** who acted as a gracious host for the 2008 examinations for the Certificate of Attainment in Greek.

The examinations were conducted on May 14th and 15th and some 30 candidates from California and surrounding states sat the exams which were organized by the Education Office of the Greek Consulate in San Francisco under the supervision of the Center for the Greek Language.

The Certificate of Attainment in Greek provides any user of Greek with an expert and objective opinion of the level of their knowledge. It gives to the students of foreign languages credits at schools and Universities in the US of present and future attendance. It serves as proof of the successful candidate's level of attainment in Greek in the work market. It is a requirement for the practice of various professions in Greece. At level C it allows foreigners to register at a Greek institution of higher education in case they do not have a Greek secondary education certificate. At level D it allows citizens of European Union member states to prove complete knowledge and thus be employed in a Greek civil service position.

The Certificate of Attainment in Greek has been established by the Ministry of Education and Religions of Greece. The examination for this Certificate is organized all over the world by the Center for the Greek Language in Thessaloniki and is held, for the time being, once annually, in mid May.

For further information, contact the Office of the Deputy Consul of Educational Affairs.

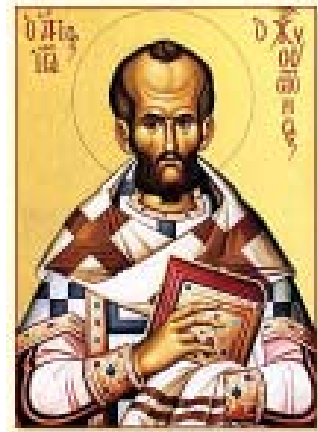
(signed) **Polyxeni Syrigha Manoli**
Deputy Consul of Educational Affairs

SAINT JOHN CHRYSOSTOM ORATORICAL FESTIVAL

On May 10, Junior High and High School students from various Greek Orthodox Churches in the Bay Area came together at Church of the Holy Cross for the Diocesan competition of the annual Saint John Chrysostom Oratorical Festival. 13 students gathered at The Oaks to present their own personal reflections on topics regarding how to live out the Orthodox faith in contemporary society. Separated into two divisions – Junior level for grades 7-9, and Senior level for grades 10-12 – the students spent several weeks preparing their 3-5 minute speeches to give in their own parishes, where two finalists and one alternate then advanced to the Metropolis level.

Within Holy Cross's parish competition, **Peter Torre** and **Yioryia Kalaitzidis** advanced as finalists for the Junior level, with **Dina Farantos** as the alternate. All the contestants did a fantastic job of sharing their heartfelt beliefs about living an Orthodox life of faith in Christ in a world that does not know of Christ's love. At the Metropolis competition, two finalists from each division moved on to the Metropolis competition held at St. Nicholas' Ranch. The Junior Division Finalists are **Thania Amberiadis** (Saint Nicholas) and **Alexander Eliades** (Nativity of Christ) and the finalists from the Senior Division are **Vasili Angelopolos** (Holy Trinity) and **Katerina Siefkas** (Nativity of Christ).

Thanks to **Father Peter** and **Presvytera Nikki** who guided us in the hosting of this event at Holy Cross Church, along with all the judges, timekeeper, orientation assistants, caterers, and a fantastic MC, **Louis Busta**. See you all next year.



SCHOLARSHIPS AVAILABLE

Hellenic College in Brookline, Massachusetts is offering special scholarships to qualified students interested in earning a Bachelor or Arts degree in these programs : Certification in Elementary Education, Literature & History, Management & Leadership, Human Development, Classics, and Religious Studies.

To qualify, students must maintain a 3.0 GPA and must also meet other basic criteria as presented in our catalogs. This is an opportunity to attend a College for an annual tuition of only \$3,337.

If you have any questions please contact **Agnes Desses**, Assistant Director of Admission, 617-870-1260, Monday through Thursday.

COMMUNITY EASTER CARD

We missed listing some names in this year's Community Easter Card. They are presented here with our wishes for continued health and happiness.

John and Jenny Cladis

Bob & Betsy Davos, Alexander & Stephanie

The Fotinos Family

Mary Glaskides

Mr. Constantine A. Hassapakis

Vicki Joanou

Spiros & Athena Kabitsis

Jean A. Kidera

Peter & Athena Konstan

Tula Kourtoglou

Mr. & Mrs. George Kourtoglou

Pat Lagiss

Nick and Othonia Makris

Andrew, Rosie, Christopher and Nicholas Salis

SPOTLIGHT

Congratulations to one of our own parishioners. It is with great pleasure we (JSHS) announce that **Niko Tsiplakos** is a recipient for the Rev. John L. Zoph Award. It is given because of his excellent academic record, his test scores, the recommendations he received, and the fine impression Niko made at the time of his interview. The \$4000 award will be applied to the tuition cost of his freshman year.

THANK YOU!

Dear Parishioners, Philoptochos and ORA Members of Holy Cross :

We wish to express our deepest thanks for the sympathy cards, telephone calls, fresh flowers and generous donations received in the passing away of our dear Mother, Mary Gagianas, on April 30th following our Easter. She was only 20 days from reaching 100 on May 10th but the Lord called her to His care during Bright Week and is now in the best of Hands with much family. As many wrote in their mailings to our family, her “beautiful smile will always be remembered.”

*Love from the families of : **Hido Athens, Desi and Peter Evangel, Betty Gagianas, Mary and John Gagianas***

MEETINGS AND EVENTS

Please check your Sunday Bulletins for the dates and times of all meetings. Group leaders : Be sure to get your organization’s meetings on the calendar! PLEASE NOTE ; Some of this schedule will change because of the summer -- contact your committee leaders to double check your meetings.

first Tuesdays of the month - 11 AM, ORA
first Tuesdays of the month - 7 PM, Philoptochos Board
first Thursdays of the month - 7 PM, Youth Council
second Monday of the month (usually) - 7:30 PM, Executive Council

second and fourth Tuesdays of the month - 7 PM, Youth Groups
third Tuesdays of the month - 7:30 PM, Parish Council
third Fridays of the month - service at the Samaritan House Kitchen
Tuesdays, 10:00 AM, Bible Study
Wednesdays, 7 PM, Studies in the Faith
first three Wednesdays of the month, 7:30 PM, Choir
first Thursdays of the month, Daughters of Penelope
Dance - please check with your Directors

UPCOMING SERVICES

subject to change - please check your Sunday Bulletins

Summer Sunday Services are 8:30 AM, Orthros, 9:30 AM, Divine Liturgy; Saturday Vespers are at 5:30 PM

Saturday, August 16 – 5:30 PM, Great Vespers
Sunday, August 17 – Ninth Sunday of Matthew
Saturday, August 23 – 5:30 PM, Great Vespers
Sunday, August 24 – Tenth Sunday of Matthew
Friday, August 29 – Beheading of John the Forerunner, 9 AM, Divine Liturgy
Saturday, August 30 – No Great Vespers
Sunday, August 31 – Eleventh Sunday of Matthew
Monday, September 1 – Day of Indiction – 8 AM Matins, 9 AM Divine Liturgy
Saturday, September 6 – 5:30 PM, Great Vespers
Sunday, September 7 - Sunday Before Holy Cross
Monday, September 8 - Nativity of the Theotokos – 8 AM Matins, 9 AM Divine Liturgy
Saturday, September 13 - Exaltation of the Holy Cross, Vespers, 7 PM
Sunday, September 14 - Exaltation of the Holy Cross - 8 AM, Matins and 9 AM, Divine Liturgy; Ordination of Deacon Peter Sotiras
Saturday, September 20 – 5:30 PM, Great Vespers
Sunday, September 21 - Sunday Following Holy Cross
Saturday, September 27 – 5:30 PM, Great Vespers
Sunday, September 28 - First Sunday of Luke